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| Cory Booker for S | | <u> </u> | <u> </u> | |
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| | PO Box 32237 | <u> </u> | <u>, , , , , , , , , , , , , , , , , , , </u> | |
| ADDRESS (number and stre | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u> </u> | <u> </u> | |
| Check if differenthan previously reported. (ACC) | Newark | ! | NJ 07102 | · |
| 2. FEC IDENTIFICATION | ON NUMBER ▼ | CITY | STATE A | ZIP CODE STATE ▼ DISTRICT |
| C C00540500 | | THIS NEW (N) OR | AMENDED (A) | NJ 00 |
| July 15 Qua October 15 January 31 | (b) 12 arterly Report (Q1) rterly Report (Q2) Quarterly Report (Q3) Year-End Report (YE) Report (TER) | Primary (12P) Convention (12C) lection on General (30G) | General (12G) Special (12S) | in the State of Special (30S) in the State of |
| 5. Covering Period | M M / D D / Y Y Y 20 | 15 through | M M / D D / Y 03 31 | y y y y 2015 |
| I certify that I have exam | ined this Report and to the bes | st of my knowledge and belief | it is true, correct and cor | mplete. |
| Type or Print Name of To | The Ma | | M M / | 15 / Y Y Y Y Y Y Y |
| Signature of Treasurer | Scott Kobler / Nov Ce | | Date - | |
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